



## **Town Advisory Board (TAB)/ Citizens Advisory Council (CAC)**

### **Application**

**(Note: This document and accompanying materials become public record once it is received by Clark County.)**

Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) were created to assist the Board of County Commissioners (Commission) in an advisory capacity with the decision-making process in supplying public services to the unincorporated areas of Clark County. There are five (5) TABs that are elected and eight (8) that are appointed by the Commission. There are also six (6) CACs that are appointed by the Commission.

Each TAB or CAC consists of area residents and serve as formal direct channels to the County Commission allowing for greater input into the future of their towns. These members serve without compensation for two-year terms and have the responsibility of assisting the Commission, in an advisory capacity, in the governance of the unincorporated town by acting as a conduit between the residents and the Commission.

TABs and CACs hold regular, public meetings throughout the year. At these meetings, members of the TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns or problems of residents to the Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area. All meetings are subject to the Nevada Open Meeting Law (NRS Chapter 241).

### **Information on Elected TABs:**

The following TABs are elected pursuant to NRS 269.576 (7): Bunkerville, Laughlin, Moapa, Moapa Valley, and Searchlight. Elected TAB members do not serve at the pleasure of and may not be removed by the Commission.

All five (5) of the elected TABs will have vacancies after the 2018 General Election. Due to the anticipated vacancies, the Commission will appoint as many new members as are necessary to fill the seats left vacant.

**Application Overview:**

If you are interested in applying for membership on a TAB or CAC, including any of the five (5) elected TABs that have vacancies, you must meet two criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first meeting of the Commission in January 2019.

If you have any questions related to the TABs and CACs or the application process, please email [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

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**Name of TAB or CAC Applying For:** \_\_\_\_\_

**Full Name (First, Middle Initial, Last):** \_\_\_\_\_

**Home Street Address:** \_\_\_\_\_

**Home Address City/State/Zip Code:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Mailing Address City/State/Zip Code:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Best Daytime Contact Phone:** \_\_\_\_\_

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

**Skills and Experience:** Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

**A resume or letter of interest is REQUIRED. Please attach it to this application.**

*I certify that I am a QUALIFIED ELECTOR, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying, and that the information provided is true and accurate to the best of my knowledge.*

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Signature

Date

*Your signed application must be received no later than 5:00 pm on Tuesday, November 13, 2018.  
Please allow appropriate time, if mailing.*

**Hand Deliver Application to:**

**Clark County Department of Administrative  
Services  
6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155**

**Mail Application to:**

**Department of Administrative Services- 6<sup>th</sup>  
Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712**

**Fax Application to:**

**(702) 455-3558**

**Email Scanned Copy to:**

**[AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)**